## STATE OF NEW HAMPSHIRE



## 2017 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)

PLEASE PRINT

| I. Name of Lob  | byist(s) David   | Collins,                          | Gina Po                           | wers, Glen                         | n Wallace,                                |                              | Parsons   |
|---|--|-----------------------------------|-----------------------------------|------------------------------------|---|------------------------------|-----------|
| II Name of lob  | byist's partnersh  | in firm or cor                    | noration if an                    |                                    | id McKillo                                | Þ                            |           |
|   |  |                                   |                                   | <b>,</b> .                         |   |                              |           |
| Rath, You   | ng and Pig<br>(Name of partners                              |                                   |                                   |                                    |   |                              |           |
|   | •  | mp, mm or corp                    |                                   | -                                  |   |                              |           |
| One Capit Business Address                            |  |                                   | Concor<br>(Town/City)             |                                    | NH<br>State)                              | 033 0<br>(Zip Code)          | 1         |
|   | •  |                                   | ,                                 | `                                  | dgc@rathl                                 | • •                          |           |
| (603 226  | -2600<br>hone)   | (803)_                            | 226-2700<br>(Fax)                 | e-mail                             | - ugceraciii                              | aw.com                       |           |
|   |  |                                   | ()                                |                                    |   |                              | _         |
| III. This statem                                      | nent covers: (Cho<br>ense transactions                       | ose one – file s<br>which are not | eparate report<br>attributable to | s for each client,                 | OR you may file                           | a separate rep               | ort for   |
| reportable exp  | ense transactions  | Willell are not                   | atti ibutabic tt                  | any one enemy.                     |   |                              |           |
| ☐ All reportab  | le transactions occ  | urring in the m                   | onths prior to t                  | ne reporting date                  | relative to the follo                     | wing client:                 |           |
|   | narp & Dohme<br>chering-Ploug                                |                                   |                                   |                                    | Schering Co                               | rp. and                      |           |
| THOUGH BO   |  |                                   |                                   | byist Registration l               | Form)                                     |                              |           |
| <u>OR</u>   |  |                                   |                                   |                                    |   |                              |           |
|   |  | he lobbyist (inc                  | luding the lobb                   | yist's family), or                 | the lobbying firm                         | listed below wh              | iich are  |
| unrelated to any                                      | particular client.   |                                   |                                   |                                    |   |                              |           |
| IV. Date of Re  | port April 26,   | 2017 🛚                            |                                   | July 26, 2                         | 2017 🗆                                    |                              |           |
| Reports cover:  | activity from date   |                                   | 3/31/17                           | activity from 4/1/                 |   |                              |           |
|   |  | 25, 2017 🗆                        |                                   | •                                  | 1, 2018 🗓                                 |                              |           |
| activity from 7/1/17 to 9/30/17 activity              |  |                                   |                                   | activity from 10                   | y from 10/1/17 to 12/31/17                |                              |           |
| V. There have<br>If this box is che<br>Concord, NH 0. | ecked, complete ju   | eceived and n<br>st this form and | o reportable<br>submit it to the  | transactions m<br>Secretary of Sta | ade since the las<br>te's Office, State H | t report. 🛭 🛭 Nouse, Room 20 |           |
| N/Y (C)   | 3 4445 1   |                                   |                                   |                                    |   |                              |           |
|   | iditional reports a<br>received fees or n                    |                                   | es vou must fi                    | e Addendum A-                      | - Fees and Expense                        | es                           |           |
| •   | paid an honorariu  |                                   |                                   |                                    | dum B-Report o                            |                              | or        |
|   |  | ily has made po                   | olitical contribu                 | tions, you must f                  | ile Addendum C–                           | Political Contr              | ibutions  |
|   |  |                                   |                                   |                                    |   |                              |           |
|   |  |                                   |                                   |                                    |   |                              |           |
| I have read RSA                                       | ent/Affirmation b<br>A 15, RSA 15-B, R<br>rthe best of my ka | SA 14-C and F                     | SA 664 and he                     | reby swear or aff                  | irm that the forego                       | ing information              | ı is true |
|   | MILI   |                                   |                                   | .Tanı                              | ary 31, 20                                | 18                           |           |
| Signature of lo                                       | obbvist)   |                                   |                                   | Uallu                              | (Date)                                    |                              |           |
| ` 10  | • •  |                                   |                                   |                                    | Ì   | RECE                         | VED       |
| David G. (Print Name of                               |  |                                   | <del></del>                       |                                    | ·   |                              |           |
| (Film Name Of   | ( loody lat)   |                                   |                                   |                                    |   | JAN <b>31</b>                | 2018      |

NEW HAMPSHIRE DEPARTMENT OF STATE